

APPENDIX -IX

MANDATORY PUBLIC

DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sri Patibandla Sitaramaiah High School
2	AFFILIATION NO.(IF APPLICABLE)	130600
3	SCHOOL CODE (IF APPLICABLE)	572396
4	COMPLETE ADDRESS WITH PIN CODE	D.NO - 5-87-56, Lakshmipuram Main Road, GUNTUR , ANDHRA PRADESH - 522007
5	PRINCIPAL NAME	JAMPANI PADMAJA
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	spssem@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9849800728

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://spssem.com/wp-content/uploads/2023/10/B1-Affiliation.pdf">https://spssem.com/wp-content/uploads/2023/10/B1-Affiliation.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://spshsem.com/wp-content/uploads/2023/10/B2-TRUST.pdf">https://spshsem.com/wp-content/uploads/2023/10/B2-TRUST.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://spshsem.com/wp-content/uploads/2023/10/B3-NOC.pdf">https://spshsem.com/wp-content/uploads/2023/10/B3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://spshsem.com/wp-content/uploads/2023/10/B4-RECOGNATION-CERTIFICATE.pdf">https://spshsem.com/wp-content/uploads/2023/10/B4-RECOGNATION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="https://spshsem.com/wp-content/uploads/2023/10/B5-Building-Safety.pdf">https://spshsem.com/wp-content/uploads/2023/10/B5-Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://spshsem.com/wp-content/uploads/2023/10/B6-Fire-certificate.pdf">https://spshsem.com/wp-content/uploads/2023/10/B6-Fire-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://spshsem.com/wp-content/uploads/2023/10/B7-DEO-CERTIFICATE.pdf">https://spshsem.com/wp-content/uploads/2023/10/B7-DEO-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://spshsem.com/wp-content/uploads/2023/10/B8-Sanitary-Certificate.pdf">https://spshsem.com/wp-content/uploads/2023/10/B8-Sanitary-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://spshsem.com/wp-content/uploads/2023/10/C1-School-Fee-Structure.pdf">https://spshsem.com/wp-content/uploads/2023/10/C1-School-Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://spshsem.com/wp-content/uploads/2023/10/C2-Academic-Calendar.pdf">https://spshsem.com/wp-content/uploads/2023/10/C2-Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://spshsem.com/wp-content/uploads/2023/10/C3-SMC.pdf">https://spshsem.com/wp-content/uploads/2023/10/C3-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://spshsem.com/wp-content/uploads/2023/10/C4-PTA.pdf">https://spshsem.com/wp-content/uploads/2023/10/C4-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAMPANI PADMAJA
2	TOTAL NO. OF TEACHERS	59
	PGT	17

	TGT	9
	PRT	11
3	TEACHERS SECTION RATIO	0.5.1
4	DETAILS OF SPECIAL EDUCATOR	Prof. Aravind Nutalapati, MA(Lit)., Ph.D., MCA., M.Sc.(Psy)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Parvathi Devi

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13550
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ)	5 & 111

	MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UlipNVmmZjw">https://youtu.be/UlipNVmmZjw</a>